

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRANAVANANDA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3330050
3	SCHOOL CODE (IF APPLICABLE)	15026
4	COMPLETE ADDRESS WITH PIN CODE	VIP ROAD PO DEVPURI RAIPUR CHHATTISGARH, RAIPUR , CHATTISGARH - 492001
5	PRINCIPAL NAME	ANINDITA GHOSH
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed, M.A.(Edu)
7	SCHOOL EMAIL ID	bsspranavanandaacademy10@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9752630285

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Ck0UQMO88ixtYqU1HGT8TdWNaaJmV93K/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/16YAozaiHmaWrzpFjGqj4CgteEYcrak0C/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1t6g3bYTnqdtXoSylINVKG87Ygd_gjllDj/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/12c8rvF-m63tVVEkaQCZCt6KSVtvQ_4at/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/13G8EltiVo0Y9wc0eBC-Hc_t8h2XplJD5/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1cnV0vlaB-js6OYVf68nx0WJShVDPH7Lo/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1K1JzkRnTIAtaekTqrBJrdz_ClidRc8bc/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1EBAxLirb4senLfBK58Nfzj3NZ1SMB-HI/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/12igVN1YH9dzBPcO6tCEk JrCkutM7Uy64/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1wIXvBgYcjsHnHphMD4WSdGnE32Hxr_yh/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1TZkDoCiZEUy9978gbx9LDetUpaQuztVk/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/153s1-oCvA8yHErIcPwAGjGJM87zAl4yj/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1ujODKI6KsABofh78MxA66erwttC6kpG6/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANINDITA GHOSH
2	TOTAL NO. OF TEACHERS	39
	PGT	13
	TGT	07
	PRT	18
3	TEACHERS SECTION RATIO	1.39
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TULIKA GHOSH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	59	52	88.1	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	55	27	49	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9392
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 62
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=eNyltUVN60A